



**NORTHERN NEW JERSEY CHAPTER
NATIONAL ASSOCIATION OF BLACK ACCOUNTANTS, INC.
STUDENT APPLICATION
FISCAL YEAR 2010
(July 1, 2010 - June 30, 2011)**



Please enter all information

Student Name _____ Age _____

Undergraduate School _____ Male _____ Female _____

Major & GPA _____ Minor & GPA _____

In Sept of 2010 you will start which year of college (please circle)?: **Freshman** **Sophomore** **Junior** **Senior**

Graduation Date _____

Home Address _____

School Address _____

Home Telephone _____ Home E-mail _____ **Mandatory**

School Telephone _____ School E-mail _____ **Mandatory**

Beeper Number _____ Cellular Number _____

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